

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Paulsen for State House CommitteeCandidate Name: **Kraig M Paulsen**Committee ID#: **1318**

Statutory Due Date	1/19/2004
Adjusted Due Date	1/20/2004
Filed Date	1/11/2004
Received Date	
Amendment Date	5/3/2004

Status: **Amended**Committee Type: **State House**Report Year: **2003**Treasurer: **Douglas Dix**Treas. Primary Phone: **(319) 378-5571**Chairperson: **Kraig Paulsen**Chair. Primary Phone: **(319) 294-2062**County: **Linn**District: **35**Political Party: **Republican**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$2,483.89
Schedule A: Cash Contributions Total	\$15,794.38
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$18,278.27
Schedule B: Expenditure Total	\$7,131.39
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$11,146.88

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$983.17
Schedule E: In-Kind Contributions	\$1,000.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00